



**CABINET FOR HEALTH AND FAMILY SERVICES**

ERNIE FLETCHER  
GOVERNOR

OFFICE OF THE SECRETARY  
275 EAST MAIN STREET, 5W-A  
FRANKFORT, KENTUCKY 40621-0001  
(502) 564-7042 (502) 564-7091 FAX  
[WWW.KENTUCKY.GOV](http://WWW.KENTUCKY.GOV)

JAMES W. HOLSINGER, JR., M.D.  
SECRETARY

February 9, 2004

Mr. Lindell Ormsbee, Chair  
Commonwealth of Kentucky  
Environmental Quality Commission  
14 Reilly Road  
Frankfort, KY 40601-1132

Dear Mr. Ormsbee:

I have received a copy of the letter that you sent to Governor Ernie Fletcher with the attached resolution concerning children's environmental health. As we move forward in our strategic planning as a cabinet, we will keep in mind those aspects of the resolution that pertain to the Cabinet for Health and Family Services. Thank you for sharing the resolution with me.

Sincerely,

A handwritten signature in black ink, appearing to read "James W. Holsinger Jr." followed by a stylized surname.

James W. Holsinger, Jr., M.D.  
Secretary